

30. Know Me, O Partha ! as the eternal seed of all beings. I am the Buddhi of the Buddhi-endowed; the splendour of splendid things am I—(vii. 10.)

31. And I the strength of the strong, devoid of desire and passion. In beings I am desire not contrary to Dharma, O Lord of the Bhdratas.—(vii. 11.)

32. I the oblation; I the sacrifice; I the ancestral offering; I the fire-giving herb ; the mantram I; I also the butter; I the fire ; the burnt-offering I.—(ix. 16.)

33. I the Father of this universe, the Mother, the Sup-
porter, the Grandsire; the Holy One to be known, the Omkara, and also the Rig, Sdama and Tajur.—(ix. 17.)

34. The Path, Husband, Lord, Witness, Abode, Shelter, Lover, Origin, Dissolution, Foundation, Treasure-house, Seed imperishable.—(ix. 18.)

35. I give heat; I hold back and send forth the rain; immortality and also death, Sat and Asat am I, Arjuna.—(ix. 19.)

36. The splendour issuing from the sun that enlight-
eneth the whole world, that which is in the moon and in fire, that splendour know as from me.—(xv. 12.)

37. Permeating the soil I support beings by My vital energy, and having become the delicious Soma, I nourish all plants.—(xv. 13.)

38. 1/3 having become Vaishvanara, take possession of the bodies of breathing things, and united with PrgLna and Apana, I digest the four kinds of food.—(xv. 14.)

39. I am seated in the hearts of

all, and from Me
memory and wisdom and their
absence. And that which
is to be known in all the Vedas am
I; and I indeed ^the
Veda- knower and the author of the
Vedinta.--(xv. 15.)